

(RIGHT OUTSIDE)

## SEARCH NOTES

(INCLUDING SEARCH STRATEGY)

|                                    | Date    | Exmr. |
|------------------------------------|---------|-------|
| EIC (Plus)                         | 5/7/04  | HL    |
| EAST (Attached)                    | 5/7/04  | HL    |
| N.P.L.                             | 5/8/04  | HL    |
| Consulted With<br>El-charki AUG157 | 5/12/04 | HL    |

| Class | Sub. | Date | Exmr. |
|-------|------|------|-------|
|       |      |      |       |